

AGENDA

**McLEAN COUNTY GIS MANAGEMENT  
COMMITTEE MEETING**

**Friday, May 15<sup>th</sup>, 2009**

**Government Center, Room # 404**

**1. Call to Order**

**2. Attendance**

**3. Consent Agenda**

- A. Minutes of the April 17<sup>th</sup>, 2009 meeting of the GIS Management Committee
- B. February 2009 Financial Report

**4. Items of Business**

- A. FY 2010 Budget

**5. Information / Discussion Items**

- A. Pinnacle, Orthophotography/LiDAR Project Updates
- B. GIS Strategic Plan Updates
- C. Other Discussion Items that May Arise

**6. Adjournment**

**7. Executive Session**

(if required)