

AGENDA

**McLEAN COUNTY GIS MANAGEMENT  
COMMITTEE MEETING**

**Friday, June 19<sup>th</sup>, 2009**

**Government Center, Room # 404, 10:45 am**

**1. Call to Order**

**2. Attendance**

**3. Consent Agenda**

- A. Minutes of the May 15<sup>th</sup>, 2009 meeting of the GIS Management Committee
- B. March 2009 Financial Report

**4. Items of Business**

None.

**5. Information / Discussion Items**

- A. Digital Submittals
- B. Pinnacle, Orthophotography/LiDAR Project Updates
- C. GIS Strategic Plan Updates
- D. Other Discussion Items that May Arise

**6. Adjournment**

**7. Executive Session**

(if required)