

AGENDA

**McLEAN COUNTY GIS MANAGEMENT  
COMMITTEE MEETING**

**Friday, November 19<sup>th</sup>, 2010,**

**10:30 A.M.**

**Government Center, Room # 404**

**1. Call to Order**

**2. Attendance**

**3. Consent Agenda**

- A. Minutes of the October 15<sup>th</sup>, 2010 meeting of the GIS Management Committee
- B. August 2010 - Financial Report

**4. Items of Business**

2011 Agency GIS Work Plans

**5. Information / Discussion Items**

- A. Hardware Upgrades - Lease ending shortly
- B. Aerial Imagery Acquisition
- C. GIS Day 2010
- D. Other Discussion Items that May Arise

**6. Adjournment**

**7. Executive Session**

(if required)