

## **AGENDA**

### **McLEAN COUNTY GIS MANAGEMENT COMMITTEE MEETING**

**Friday, October 25<sup>th</sup>, 2013**

**10:30 A.M.**

**City of Bloomington Public Works  
Engineering Division Room 345,  
Government Center**

**1. Call to Order**

**2. Attendance**

**3. Consent Agenda**

- A. Minutes of the August 16<sup>th</sup> 2013 meeting of the GIS Management Committee
- B. June & July 2013 Financial Reports

**4. Items of Business**

RFP for Digital Base Mapping Update

**5. Information / Discussion Items**

- A. GIS Day 2013
- B. Other Discussion Items that May Arise

**6. Adjournment**

**7. Executive Session**

(if required)